| Ą  | DATE (MM/DD/YYYY)<br>02/28/2024             |                              |                                 |  |                            |  |                                   |  |              |             |  |
|--|---|------------------------------|---------------------------------|--|----------------------------|--|-----------------------------------|--|--------------|-------------|--|
| C<br>B   | ERT<br>ELO                                  | IFICATE DO<br>W. THIS C      | ES NOT AFFIR                    | AS A MATTER OF INFORMATIC<br>RMATIVELY OR NEGATIVELY<br>F INSURANCE DOES NOT CO<br>ER, AND THE CERTIFICATE HOL | AMEND<br>NSTITU            | , EXTEND OR  | ALTER THE CO                      | VERAGE AFFORDED                              | BY TH        | IE POLICIES |  |
| PRODUCER   State Farm Mike Bengson   15444 N Greenway Hayden Loop Ste 201E |   |                              |                                 |  |                            | CONTACT<br>NAME:   Mike Bengson     PHONE<br>(A/C, No, Ext):   (480) 951-8100     E-MAIL<br>ADDRESS:   mike.bengson.bz1x@statefarm.com                               |                                   |  |              |             |  |
| (  | DC  | 1544                         | 4 N Greenway H                  | layden Loop Ste 201E   |                            | ADDRESS: MIR<br>PRODUCER<br>CUSTOMER ID  | ke.bengson.bz1x@                  | ystatefarm.com                               |              |             |  |
|  |   | Scott                        | sdale,                          | AZ 85260   | 0-1235                     |  | INSURER(S) AFFOR                  |  |              | NAIC #      |  |
| INSURED<br>RESORT PARK ASSOCIATION INC                                     |   |                              |                                 |  |                            | INSURER A : Sta  | 25143                             |  |              |             |  |
|  |   | 7667 E N                     | ORTHLAND DR                     |  | INSURER B :<br>INSURER C : |  |                                   |  |              |             |  |
|  | INSURER D :                                 |                              |                                 |  |                            |  |                                   |  |              |             |  |
|  | SCOTTSDALE. AZ 85251-1571                   |                              |                                 |  |                            |  |                                   |  |              |             |  |
| со   | VER   | AGES                         | ,                               |  |                            |  |                                   |  |              |             |  |
| -  |   |                              | DESCRIPTION OF P                | ROPERTY (Attach ACORD 101, Additional  | Remarks S                  | Schedule, if more spa  |                                   |  |              |             |  |
| RE   | FER   | TO ACORD                     | 101.                            |  |                            |  |                                   |  |              |             |  |
| IN<br>C  | IDICA<br>ERTI                               | ATED. NOTWI<br>FICATE MAY E  | THSTANDING AN<br>BE ISSUED OR M | CIES OF INSURANCE LISTED BELO<br>IY REQUIREMENT, TERM OR COND<br>AY PERTAIN, THE INSURANCE AFF                 | ORDED                      | F ANY CONTRAC<br>BY THE POLICIE  | T OR OTHER DOC<br>S DESCRIBED HER | UMENT WITH RESPECT<br>REIN IS SUBJECT TO ALL | TO WHIC      | CH THIS     |  |
|  |   | TYPE OF IN                   |                                 | SUCH POLICIES. LIMITS SHOWN MA   | P                          | OLICY EFFECTIVE  | POLICY EXPIRATION                 | COVERED PROPERTY                             |              | LIMITS      |  |
| LTR  | X   | PROPERTY                     | SURANCE                         |  | DA                         | ATE (MM/DD/YYYY)   | DATE (MM/DD/YYYY)                 |  | \$70         | 00,600      |  |
|  | <u> </u>                                    | ISES OF LOSS                 | DEDUCTIBLES                     |  |                            |  |                                   | PERSONAL PROPERTY                            |              | ,000        |  |
|  |   | BASIC                        | BUILDING<br>\$2,000.00          |  |                            |  |                                   | BUSINESS INCOME                              |              | E ACORD 101 |  |
|  |   | BROAD                        | CONTENTS                        | -  |                            |  |                                   | EXTRA EXPENSE                                |              | E ACORD 101 |  |
|  | $\times$                                    | SPECIAL                      |                                 | 93-02-1243-9   |                            | 12/07/2023   | 12/07/2024                        | RENTAL VALUE                                 | ₅ SE         | E ACORD 101 |  |
|  |   | EARTHQUAKE                   |                                 | -  |                            |  |                                   | BLANKET BUILDING<br>BLANKET PERS PROP        | \$           |             |  |
|  |   | FLOOD                        |                                 | -  |                            |  |                                   | BLANKET BLDG & PP                            | \$           |             |  |
|  |   |                              |                                 | -  |                            |  |                                   |  | \$           |             |  |
|  |   |                              |                                 |  |                            |  |                                   |  | \$           |             |  |
|  |   | INLAND MARIN                 | E                               | TYPE OF POLICY   |                            |  |                                   |  | \$           |             |  |
|  | CAL   | ISES OF LOSS<br>NAMED PERILS |                                 | POLICY NUMBER  |                            |  |                                   |  | \$           |             |  |
|  |   |                              | ,<br>,                          |  |                            |  |                                   |  | \$\$         |             |  |
|  |   | CRIME                        |                                 |  |                            |  |                                   |  | \$           |             |  |
|  | TYPE OF POLICY                              |                              |                                 |  |                            |  |                                   |  | \$           |             |  |
|  |   |                              |                                 |  |                            |  |                                   |  | \$           |             |  |
|  | BOILER & MACHINERY /<br>EQUIPMENT BREAKDOWN |                              |                                 |  |                            |  |                                   |  | \$           |             |  |
|  |   |                              |                                 |  |                            |  |                                   |  | \$           |             |  |
|  |   |                              |                                 |  |                            |  |                                   |  | \$\$         |             |  |
|  |   |                              |                                 | ACORD 101, Additional Remarks Schedule   | , may be a                 | ttached if more space  | e is required)                    |  | - <b>!</b> · |             |  |
| RE   | ER  | TO ACORD                     | 101.                            |  |                            |  |                                   |  |              |             |  |
|  |   |                              |                                 |  |                            |  |                                   |  |              |             |  |
|  |   |                              |                                 |  |                            |  |                                   |  |              |             |  |
| 05   | סדור  |                              |                                 |  |                            | CANCELLAT  |                                   |  |              |             |  |
| CERTIFICATE HOLDER   |   |                              |                                 |  |                            | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                                   |  |              |             |  |
|  |   |                              | Northland Dr                    |  | AUTHORIZED REPRESENTATIVE  |  |                                   |  |              |             |  |
|  |   | Caetta                       |                                 | 47.0505  | IF SIGNATUR                | E IS REQUIRED,   | PLEASE CONTACT AG                 | GENT.  |              |             |  |

AZ 85251-1571

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Scottsdale,

MER ID: \_\_\_\_\_ LOC #: \_\_\_\_\_ AGENCY CUSTOMER ID:



| ACORD ADDITIONA  | L REMA          | <b>RKS SCHE</b>                  | DULE                            | Page _ 1 _ of _ 1    |  |  |  |  |  |  |  |
|--|-----------------|----------------------------------|---------------------------------|----------------------|--|--|--|--|--|--|--|
| AGENCY   |                 | NAMED INSURED                    |                                 |                      |  |  |  |  |  |  |  |
| Mike Bengson   |                 | RESORT PARK ASSOCIATION INC      |                                 |                      |  |  |  |  |  |  |  |
| POLICY NUMBER  |                 | 1                                |                                 |                      |  |  |  |  |  |  |  |
| 93-02-1243-9   |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| CARRIER  | NAIC CODE       |                                  |                                 |                      |  |  |  |  |  |  |  |
| State Farm Fire and Casualty Company   | 25143           | EFFECTIVE DATE:                  | 12/07/2023                      |                      |  |  |  |  |  |  |  |
| ADDITIONAL REMARKS   |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM.  |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| FORM NUMBER:   24   FORM TITLE:   Certificate of Property Insurance  |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| Unit Owner:  |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| RESORT PARK ASSOCIATION INC - 7667 E Northland Dr - So   | cottsdale, - AZ | : - 85251-1571 - Unit            | Loan Number:0 - Number Of Units | : 0144               |  |  |  |  |  |  |  |
| Association Type: Residential Community Association Pol  | licy            |                                  |                                 |                      |  |  |  |  |  |  |  |
| Forms, Options and Endorsements:   |                 | Forms, Options and Endorsements: |                                 |                      |  |  |  |  |  |  |  |
| CMP-4100 Businessowners Coverage   |                 | CMP-4814                         | Dir & Officer                   | s \$2,000,000        |  |  |  |  |  |  |  |
| CMP-4203.3 Amendatory Endorse  |                 | FE-6999.3                        |                                 | ance Cov Notice      |  |  |  |  |  |  |  |
| CMP-4862 Building Ordinance Or Lav   |                 | CMP-4550                         |                                 | ommunity Assoc       |  |  |  |  |  |  |  |
|  | 25,000          | CMP-4508                         |                                 | y and Securities     |  |  |  |  |  |  |  |
| CMP-4705.2 Loss of Income & Extra Exp  | •               | FE-3650                          | Actual Cash Val                 | ue Endorsement       |  |  |  |  |  |  |  |
| CMP-4573.1 Policy Endorse  | ement           |                                  |                                 |                      |  |  |  |  |  |  |  |
| Coverages:   |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
|  | 00,000          |                                  |                                 |                      |  |  |  |  |  |  |  |
|  | 0,000           |                                  |                                 |                      |  |  |  |  |  |  |  |
|  | 00,000          |                                  |                                 |                      |  |  |  |  |  |  |  |
|  | 00,000          |                                  |                                 |                      |  |  |  |  |  |  |  |
| Coverage   |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| Unless otherwise endorsed, this policy provides replaceme  | ent cost cove   | erage on described               | property and common areas de    | tailed within the    |  |  |  |  |  |  |  |
| Association Covenants, Conditions, and Restrictions (CC8<br>1. Fixtures, improvements and alterations that are a             |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
|  |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| 2. Appliances such as those used for refrigerating, ventilating, cooking, dishwashing, laundering, security or housekeeping. |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| Replacement cost coverage is subject to the terms and conditions of the policy and any endorsements.                         |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| Coverage under this policy may have been modified to pro   |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| remove specified property from coverage, if any endorsem Covered" is identified on this Certificate of Insurance.            | ient containir  | ng in its title "ACV" o          | or "Actual Cash Value," or "Add | itional Property Not |  |  |  |  |  |  |  |
| Endorsements: FE-3650, FE-3653, FE-3658, and FE-3659 value" means where used in the policy. <i>However, these e policy.</i>  |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| This policy provides coverage on a standalone/individual condominium association.  |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| Commercial General Liability   |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| State Farm refers to this coverage as Business Liability Co  | overage. Cov    | verage amount show               | wn is Per Occurrence.           |                      |  |  |  |  |  |  |  |
| Loss of Rents, Loss of Income and Extra Expense  |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
| If this coverage is shown, limits are "Actual Loss Sustained". Contact the agent to confirm the number of day's coverage.    |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
|  |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
|  |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
|  |                 |                                  |                                 |                      |  |  |  |  |  |  |  |
|  |                 |                                  |                                 |                      |  |  |  |  |  |  |  |

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